

## CVCD EXCELLENCE AWARDS SCHEME

### 1. The Most Outstanding Researcher

| Component  | Marking scheme                              | Marks claimed by the applicant | Marks given by the evaluators |
|--|---|--------------------------------|-------------------------------|
| <b>a. Publications</b>   |   |                                |                               |
| (i) Publications in refereed indexed journals                          | up to 5 points each                         |                                |                               |
| (ii) Publications in refereed non-indexed journals                     | up to 3 points each                         |                                |                               |
| <b>b. Presentations at conferences/ professional meetings etc.</b>     |   |                                |                               |
| (i) Published as an abstract   | up to 0.5 each up to a maximum of 10 points |                                |                               |
| (ii) Published as a full paper   | up to 2 points each                         |                                |                               |
| <b>c. Chapters in books published by</b>                               |   |                                |                               |
| (i) publishers   | up to 5 points each                         |                                |                               |
| (ii) recognized scientific, academic or professional bodies            | up to 3 points each                         |                                |                               |
| <b>d. Books and/or textbooks published in the area of expertise by</b> |   |                                |                               |
| (i) publishers   | up to 6 points each                         |                                |                               |
| (ii) the author  | up to 3 points each                         |                                |                               |
| <b>e. Translation of monographs/ books</b>                             | up to 3 points each                         |                                |                               |

|   |   |  |  |
|---|---|--|--|
| <b>f. Editing of journals</b>   |   |  |  |
| (i) as Editor-in-Chief in refereed journals   | 0.5 points per issue up to a maximum of 5 points per journal  |  |  |
| (ii) as a member of editorial board of refereed journals  | 0.25 points per issue up to a maximum of 2.5 points per journal   |  |  |
| <b>g. Documented orations, keynote addresses etc.</b>   | up to 2 points each up to a maximum of 10 points  |  |  |
| <b>h. Citation of applicant's work in refereed journals and scholarly publications (excluding self-citations)</b> | 0.5 point up to a maximum of 4 points for repeated citation per paper   |  |  |
| <b>i. Recognized national/ international awards for research</b>  | up to 3 points each   |  |  |
| <b>j. Creative work*</b>  | up to 5 points each   |  |  |
| <b>k. Number of graduate students supervised and graduated**</b>  | up to 2 points per PhD<br><br>up to 1 point per MPhil or Masters by research of 2 or more years duration<br><br>up to 0.5 point per Masters of 1 year duration with a research component up to a maximum of 10 points |  |  |

\* In regard to poems, songs etc. composed and dances, plays, films etc. produced, reviews or appreciations by authoritative persons should be attached in respect of each item. In regard to a creative product or service in science or allied field, a brief description on the creative nature of the item should be submitted along with documentary proof.

\*\* It should be stated whether served as the principal supervisor or as a co-supervisor.  
The principal supervisor is given full marks while the co-supervisor, 50%.

## 2. The Most Outstanding Young Researcher

(< 40 years on the closing date of applications)

Criteria are similar to those of the Most Outstanding Researcher Award.

## 3. The Most Outstanding Inventor

| Component   | Marking scheme  | Marks claimed by the applicant | Marks given by the evaluators |
|---|---|--------------------------------|-------------------------------|
| <b>a. National and international patents</b>                    | up to 3 points each (national)<br>up to 5 points each (international) |                                |                               |
| <b>b. National and international certificates for invention</b> | up to 1 point each (national)<br>up to 2 points each (international)  |                                |                               |
| <b>c. Commercialized patents*</b>                               | up to 5 points each   |                                |                               |

\*A brief description should be given on the number of machines/implements/ instruments assembled/produced and sold, quantity of product produced and marketed, software developed and sold, type of biological or chemical process invented, and the impact on any particular sector, industry or community and contribution to regional/ national development.

## 4. The Highest Recipient of Grants

| Component   | Marking scheme                           | Marks claimed by the applicant | Marks given by the evaluators |
|---|--|--------------------------------|-------------------------------|
| <b>a. Funds received from international sources</b> | 1 point per US\$ 1,000 or its equivalent |                                |                               |
| <b>b. Funds received from national sources</b>      | 1 point per Rs. 100,000                  |                                |                               |

A brief description should be given on the outcome including capacity building, staff training, improvement of laboratory facilities and research capabilities, establishment of new units, centres, etc.

**This should be certified by the Head of Department and the Dean of the Faculty concerned.**

## **5. The Most Outstanding Promoter of International Relations**

| <b>Component</b>   | <b>Marking scheme</b>                               | <b>Marks claimed by the applicant</b> | <b>Marks given by the evaluators</b> |
|--|---|---------------------------------------|--------------------------------------|
| <b>a. International events organized including conferences, workshops, training programmes, symposia etc.*</b> |   |                                       |                                      |
| (i) No. of days  | 1 point per day                                     |                                       |                                      |
| (ii) No. of participants:<br>- Local   | 1 point/day/participant                             |                                       |                                      |
| - Foreign  | 1.5 points/day/participant                          |                                       |                                      |
| (iii) No. of guest speakers:<br>- Local  | 1 point/day/speaker                                 |                                       |                                      |
| - Foreign  | 1.5 points/day/speaker                              |                                       |                                      |
| (iv) No. of papers presented   | 0.5 point per paper up to a maximum of 10 per event |                                       |                                      |
| <b>b. Link programmes, collaborative research projects etc. developed**</b>                                    |   |                                       |                                      |
| (i) No. of short-term foreign training arranged  | 1.5 points/person trained                           |                                       |                                      |
| (ii) No. of academic visits made   | 1.5 points/visit                                    |                                       |                                      |
| (iii) No. of staff served as resource persons in a foreign institution   | 1.5 points/ resource person                         |                                       |                                      |

|  |  |  |  |
|--|--|--|--|
| (iv) No. of overseas Masters scholarships obtained | 3 points each  |  |  |
| (v) No. of overseas doctoral scholarships obtained | 5 points each  |  |  |
| (vi) No. of students exchanged                     | up to 5 points per project depending on the number of students, duration of the visits etc.                          |  |  |
| (vii) Outcome of research projects                 | up to 5 points per project on the number of research publications, monographs, innovations, inventions etc. produced |  |  |

\* 50 % of the total marks for an event calculated on the above basis is given to the Chairman of the Organizing Committee while a member of the organizing committee is given a part of the remaining 50 % depending on the number of members in the organizing committee.

\*\*A brief description on contribution to capacity building and institutional, regional/national development should be provided along with relevant supporting documents.

**This should be certified by the Head of Department and the Dean of the Faculty concerned.**